Convention in behalf of Bible Missions.

To the Firends of Bible Missions in the Mande of Mento.

Brethren, of him

The undersigned are

the friends of freedom & of Missions. In former times we have acted in support of the cause of missions through the American Board, & kindred associations. Some of us stitt do so bur in_ -terest in & affection for these agencies has been sincere & strong. We are not their Enemies now. If, after long forbearance & patient waiting, we call attention to their Errors & reprobate I resist their delinguencies, it is not that we love them the less, but the cause the more.

He need not inform you, that latterly strange things have come to light. It was thing of the mothers Not to speak of other things , Slaveholders are in churches planted & sustained by the American Board, as regular dapproved members. They have been welcomed, I are continued in them, without question, without reproof, without discipline. This has been done for twenty five years, though the public has beet recently been apspring git. And this proceeding, those who direct the affairs of the Board excuse, justify, I declare to be aportolic & Scripturel, The Mission aries, who have done I are doing it, are com-- mended as faithful, I are told, in terms, that they canned be advised, much less required, to change their course. For aught that appears, the goopel we are to propagate is to Encluse, baptise, Sanctify, & welcome Slavery to the bosom of the church, wherever it meets it, in all the Earth. Caste, polygamy, I other social vices are to have a like allowance of admission. And they who would have it otherwise "are assured, both individually of officially, that they transcend God's methods thave not learned their wisdom from the Bible.

As friends of freedom & of Missions, we accept the issue. We must do it. We are glad to do it. It is the great question in the whole work of modern missions. To be silent in respect to it, as now maintained, is to confess judgment against the Cause of freedom - to admit that the bible is not the charter of human liberty, & Christianity not the gospel of deliverance to them that are bruised, having promise of the life that now is, as well as of that which is to come. Rainly, the time has & Come to deliberate, to pray, to speak, to act. My have mod? -ern missions been so lean, both of persecutions of of triumping? Whence comes it, that with human nature unchanged the forms of religious superstition I social wil still the Same, they have ne the conflicts, nor the sacrifices, nor the successed of an aportolic gospel, propagated in aportolic methods? In the Bible be our appeal. We ask no other.

friends of freedom of hipsions, who have heretofore cooperated with the American Board & kindred associations, or who now do so, to meet in convention at on the purpose of considering the generally, the whole subject of the bible methods of propagating the gospel; of particularly, for the purpose of putting forth buch a remonstrance against the practice referred to of the Mission churches of the positions taken in justification of as the cause of bible missions demands, with the consideration of such practical measures as may seem best to give practical affect to